

# **2018 YOUTH LEADERSHIP APPLICATION FORM**

**Ages 14 – 21 as of December 31, 2017**

**\*\*APPLICATION MAY BE TYPED OR HANDWRITTEN\*\***

**This application will be judged to determine your acceptance in the conference as well as count towards your final mark.**

***Please complete each section of this form.***

## **4-H AND COMMUNITY INVOLVEMENT -**

### **A. GENERAL INFORMATION:**

1. Name: \_\_\_\_\_ Age: (as of Dec. 31, 2017): \_\_\_\_\_ M  or F
2. Address: \_\_\_\_\_ Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_
3. 4-H Club name: \_\_\_\_\_
4. 4-H Project: \_\_\_\_\_

### **B. EDUCATION AND CAREER INFORMATION:**

1. What level of education have you completed? \_\_\_\_\_
2. What educational course/institution (not limited to Universities or Technical Institutes) do you plan to attend or are attending? What year will you attend this program or graduate?
3. What are your long-range career and occupation plans?

### **C. 4-H INVOLVEMENT:**

1. Number of years in 4-H? \_\_\_\_\_
2. Projects taken (list project and unit)
3. Positions held and achievements (include previous award trips):

over -> ->

3. 4-H activities participated in at club level

D. **EXTRA-CURRICULAR INVOLVEMENT:**

1. Extra-curricular activities during school:

2. Special activities, interests and hobbies other than 4-H work and school:

3. Jobs, volunteer positions or community involvement held during summer vacations or after school:

4. Other community organizations in which you have taken part. (Please describe your involvement):

DECLARATION OF APPLICANT:

I declare that, to the best of my knowledge, all information contained herein is correct and that this application was completed by the applicant.

\_\_\_\_\_, 2017  
Date

\_\_\_\_\_  
Applicant Signature

**APPLICANT IS A CURRENT MEMBER OF OUR 4-H CLUB**

\_\_\_\_\_  
Signature of Club Leader